

**46TH ANNUAL ART IN THE PARK**

AUGUST 1, 2020 9 AM - 4 PM  
Lake Odessa, MI

**MAIL-IN APPLICATION**

**OFFICE USE ONLY**

Date Received: \_\_\_\_\_  
Cash/Check/MO # \_\_\_\_\_ \$ \_\_\_\_\_  
 NSF \$35 Total: \$ \_\_\_\_\_  
Booth # \_\_\_\_\_ Electricity: \_\_\_\_\_

**ARTIST/ARTISAN INFORMATION**

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mobile #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Please tell us if you are a:  first-time applicant to Art in the Park  past participant, but not in 2019

If you checked one of the boxes above, did another Art in the Park vendor refer you?  Yes  No

If so, please indicate his/her name: \_\_\_\_\_

Do you require handicap accessibility?  Yes  No

Will you need assistance with unloading and loading?  Yes  No

Vehicle License # \_\_\_\_\_ Handicap License# \_\_\_\_\_

Type of vehicle:  Car/Truck/Van  Truck or van w/ trailer  Motor home

Other (describe): \_\_\_\_\_

Desired set-up time:  Friday, July 31 (6-8 PM)  Saturday, Aug. 1 (6-8 AM)

How did you hear about the 2020 Art in the Park?  Direct mail  E-Mail  Newspaper/Magazine  Word of mouth

Website (Name of site): \_\_\_\_\_

Other (describe): \_\_\_\_\_

**MEDIA (PLEASE CHECK ONE)**

- Basketry       Photography       Jewelry       Fiber       Mixed Media
- Floral       Drawing       Sculpture       Leather       Specialty Food
- Painting       Pottery / Ceramics       Computer art       Wood
- Glass       Bath & Body       Other (describe): \_\_\_\_\_

Please provide a brief description of your work (1 or 2 sentences): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Does your merchandise have stakes that need to be inserted into the ground?  Yes  No

Would you like to be placed on a wait list, if not accepted or if show is full?  Yes  No

Demonstration of exhibitors' work is highly encouraged. Will you demonstrate your work?  Yes  No

Do you give us permission to use your artwork images in pre-event publicity?  Yes  No

Is there anything else we should be aware of? (please describe) \_\_\_\_\_

\_\_\_\_\_

**FEES**

	<b>11' x 11' Single</b>	<b>11' x 22' Double</b>
<b>Super Saver</b> (by 8/31/19):	<input type="checkbox"/> \$40	<input type="checkbox"/> \$75
<b>Early Bird</b> (by 12/31/19):	<input type="checkbox"/> \$60	<input type="checkbox"/> \$120
<b>After 12/31/19:</b>	<input type="checkbox"/> \$75	<input type="checkbox"/> \$150
<b>Electricity:</b>	<input type="checkbox"/> Add \$10	<input type="checkbox"/> Add \$10
TOTAL DUE:	\$ _____	\$ _____

*No checks accepted after July 15, 2020 -- cashier's check, money order or credit card only. \$35 fee for NSF checks.*

**Release:** I/We have read and agree to abide by the 2020 Art in the Park Rules. By signing this form, I/we fully and forever release the Village of Lake Odessa and the Lake Odessa Area Arts Commission, its agents and volunteers, from any and all causes of action, claims and demands of any nature whatsoever arising out of this event.

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Co-Applicant Signature: \_\_\_\_\_

**Please print this application and send the completed form with required enclosures, to:**

Lake Odessa Area Arts Commission  
839 Fourth Avenue  
Lake Odessa, MI 48849

**Enclosures Checklist!**

- Check payable to "Lake Odessa Area Arts Commission"
- 5 photos [3 images of work, 1 of work in progress, 1 of display (CD or photos)]\*
- Marked map for booth location

**\*NOTE:** 2019 Exhibitors who apply by Aug. 31, 2019 will be given pre-juried status and do not need to provide photos.

Exhibitors may request a location in the park. Booth spaces are 11' x 11'.

Please note booth choices below, in order of preference. We will make every attempt to accommodate booth requests; however, there is no guarantee that all requests can be honored. Booth spaces will be assigned chronologically on a first-come basis.

Choice #1:

Choice #2:

Choice #3:

