

FOOD VENDOR APPLICATION

48TH ANNUAL ART IN THE PARK

AUGUST 5, 2023 9 AM - 4 PM

Lake Odessa, MI

OFFICE USE ONLY

Date Received: _____ Profit/Non-Profit

Cash/Check/MO # _____

NSF \$35 Late \$25 Total: \$ _____

Electricity Water

APPLICATION DEADLINE: JUNE 2, 2023 - 5:00 P.M.

VENDOR INFORMATION

Organization/Business Name(s): _____

Contact Name: _____

Street Address: _____

City/State/Zip: _____

Daytime Phone: _____ Evening Phone: _____

E-Mail: _____

Website: _____

Facebook page: _____

Are you a non-profit or tax-exempt organization? Yes No

BOOTH SPACE

Booth spaces measure 11' wide x 11' deep. Please indicate the dimensions of the space you are requesting.

Single booth (11' W x 11' D) Double booth (22' W x 11' D) Other: _____' W x _____' D

ELECTRICAL

| | | | | | |
|-------------------------------------|-------------------------|--|--|--|--|
| Number of 110 outlets needed: _____ | List amperage for each: | | | | |
|-------------------------------------|-------------------------|--|--|--|--|

| | | | | | |
|-------------------------------------|-------------------------|--|--|--|--|
| Number of 220 outlets needed: _____ | List amperage for each: | | | | |
|-------------------------------------|-------------------------|--|--|--|--|

I have _____ feet of cord. I do not need electricity.

WATER

I will need one (1) water hook-up AND have _____ feet of hose. I do not need a water hook-up.

SET-UP

Desired set-up time: Friday, Aug. 4 (6-8 PM) Saturday, Aug. 5 (6-8 AM)

FOOD ITEMS (Limit: 4)

Indicate with an "X," **up to a maximum of four (4)**, the food items you wish to serve, with prices. Baskets/dinners with included sides count as one item. (** Please list the included sides on the back of this form.) If an item you wish to sell is not listed, please add it to "Other." Menu choices will be awarded on a first-come/first-serve basis. We will contact you if one or more of your chosen categories have already been awarded to another vendor.

Main Menu Food Items

| Item | Price | Item | Price |
|---|-------|---|-------|
| BBQ <input type="checkbox"/> Chicken <input type="checkbox"/> Rib (Basket/Dinner)** | | Corn on the Cob | |
| BBQ Chicken Sandwich | | Deli Sandwich | |
| BBQ Pork Sandwich | | Deep fried vegetables | |
| Beef Wrap | | Fish (Basket/Dinner)** | |
| Bratwurst | | Fish sandwich | |
| Breakfast plate** (i.e. pancakes & sausage) | | <input type="checkbox"/> French Fries <input type="checkbox"/> Sweet potato fries | |
| Burger | | Hotdog | |
| Burrito | | Italian/Polish sausage dog | |
| Cheese Fries | | Kabobs | |
| Chicken Sandwich | | Nachos | |
| Chicken Tenders | | Philly Steak Sandwich | |
| Chicken Wings | | <input type="checkbox"/> Pizza <input type="checkbox"/> Breakfast pizza | |
| Chicken Wrap | | Salad | |
| Chili Cheese Fries | | Walking Taco | |
| Chili Dog | | Other: (describe) | |
| Corn Dog | | | |

Snack Food Items

| | | | |
|---|--|--|--|
| Apple dumplings | | <input type="checkbox"/> Ice cream <input type="checkbox"/> Ice cream sundae | |
| Candied apples | | Popcorn | |
| Caramel apples | | Pie | |
| Caramel corn / Kettle corn | | Pie ala mode | |
| <input type="checkbox"/> Cookies <input type="checkbox"/> Brownies | | Pretzels | |
| Cotton candy | | Roasted nuts | |
| Elephant ears | | Slushies | |
| Floats | | Smoothies | |
| Fresh fruit | | Snow cones | |
| Funnel cakes | | Strawberry shortcake | |
| Funnel fries | | Other: (describe) | |
| Ice cream <input type="checkbox"/> cone <input type="checkbox"/> sandwich | | | |

BEVERAGES

Indicate with an "X" the beverages you wish to serve, with prices. If a beverage is not listed, please add it to "Other."

| Item | Price | Item | Price |
|-------------------------|-------|-------------------|-------|
| Bottled/canned pop | | Iced Tea | |
| Bottled water | | Lemonade | |
| Cappuccino/Coffee | | Other: (describe) | |
| Energy Drinks | | | |
| Fresh-Squeezed Lemonade | | | |

| | | FEE* | |
|--|------------|--------------------------------|--------------------------------|
| | | For-Profit / Commercial Vendor | Non-Profit / Tax-Exempt Vendor |
| Delivered or postmarked by June 2, 2023: | \$75* | \$75.00 | -0- |
| (Late fee) After June 2, 2023: | Add \$25** | + | + |
| Electricity: | Add \$10 | + | -0- |
| Water: | Add \$10 | + | -0- |
| TOTAL: | | = | = |

*\$75 fee waived for non-profit or tax-exempt organizations.
 **\$25 late fee for ALL applications submitted after 6/2/23 deadline.

Make check payable to "Lake Odessa Area Arts Commission." Indicate "Food Vendor" in memo line.

**Submit application and fee to: Lake Odessa Area Arts Commission
 839 Fourth Avenue
 Lake Odessa, MI 48849**

Release: I have read and agree to abide by the 2023 Food Vendor Rules. By signing this form, I fully and forever release the Village of Lake Odessa and the Lake Odessa Area Arts Commission, its agents and volunteers, from any and all causes of action, claims and demands of any nature whatsoever arising out of this event.

Date: _____ Signature: _____

Printed Name: _____

(Please remember to make a copy for your records.)

Application Deadline: Friday, June 2, 2023 - 5:00 p.m.

Questions? Contact Nancy Mattson
 Phone: (616) 498-7449
 E-Mail: info@LakeOdessaArts.com