

**51ST ANNUAL ART IN THE PARK**

**APPLICATION**

DO NOT WRITE IN THIS BOX – FOR OFFICE USE ONLY

AUGUST 1, 2026 9 AM - 4 PM  
Lake Odessa, MI

Date Received: \_\_\_\_\_

Cash/Credit Card/Check/MO # \_\_\_\_\_

NSF \$35  Electricity Total: \$ \_\_\_\_\_

**Application Deadline: 4 PM - Friday, July 17, 2026**

**ARTIST/ARTISAN INFORMATION**

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mobile #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Please tell us if you are a:  first-time applicant to Art in the Park  past participant, but not in 2025

If you checked one of the boxes above, did another Art in the Park vendor refer you?  Yes  No

If so, please indicate his/her name: \_\_\_\_\_

Desired set-up time:

Friday, July 31 (3-5 PM)  Friday, July 31 (5-7 PM)  Saturday, Aug. 1 (6-8 AM)

Will you be towing a trailer?  Yes  No

Will you need assistance with load-in and load-out?\*  Yes  No

*\*Starting in 2026, there will be a \$20 fee for load-in/load-out assistance*

How did you hear about the 2026 Art in the Park?  Direct mail  E-Mail  Newspaper/Magazine  Word of mouth

Website (Name of site): \_\_\_\_\_

Other (describe): \_\_\_\_\_

**MEDIA (PLEASE CHECK ONE)**

- Basketry  Photography  Jewelry  Fiber  Mixed Media
- Floral  Drawing  Sculpture  Leather  Specialty Food
- Painting  Pottery / Ceramics  Computer art  Wood
- Glass  Bath & Body  Other (describe): \_\_\_\_\_

Please provide a brief description of your work (1 or 2 sentences): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Is there anything else we should be aware of? (please describe) \_\_\_\_\_

\_\_\_\_\_

**BOOTH FEES**

	<b>Bonus Program (must be postmarked or e-mailed by 8/31/2025) <i>2025 Art in the Park participants only</i></b>	<b>Early Bird (must be postmarked or e-mailed by 12/31/2025)</b>	<b>Standard Rate (after 12/31/2025)</b>
First 11' x 11' Booth Space:	<del>\$50</del>	<del>\$60</del>	\$75
Additional spaces:	# _____ x \$35 = \$ _____	# _____ x \$40 = \$ _____	# _____ x \$75 = \$ _____
Electricity (Add \$10):	\$ _____	\$ _____	\$ _____
Load-in/Load-out Assistance (Add \$20):	\$ _____	\$ _____	\$ _____
<b>TOTAL DUE:</b>	\$ _____	\$ _____	\$ _____

*No checks accepted after July 13, 2026 -- cashier's check, money order or credit card only. \$35 fee for NSF checks.*

**Enclosures Checklist!**

1. Payment (choose one):

Check/money order payable to "Lake Odessa Area Arts Commission"

**OR**

I wish to pay by credit card. Please e-mail online payment instructions to me.

2.  Photos: *(Not required for 2025 participants who apply on or before 8/31/2025)*

- 3 of your finished work
- 1 showing you creating your artwork or craft
- 1 showing your booth set-up (or a sketch of your booth layout)

3.  Marked map for booth location

**Mail or e-mail this completed form with required enclosures, to:**

Lake Odessa Area Arts Commission  
839 Fourth Avenue  
Lake Odessa, MI 48849  
Info@LakeOdessaArts.com

**Release:** I/We have read and agree to abide by the 2026 Art in the Park Rules. By signing this form, I/we fully and forever release the Village of Lake Odessa and the Lake Odessa Area Arts Commission, its agents and volunteers, from any and all causes of action, claims and demands of any nature whatsoever arising out of this event.

Date: \_\_\_\_\_ Applicant Name: \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_

Exhibitors may request a location in the park. Booth spaces are 11' x 11'. Please note booth choices below, in order of preference. We will make every attempt to accommodate booth requests; however, there is no guarantee that all requests can be honored. Booth spaces will be assigned chronologically on a first-come basis. Please be aware that not all booths will be in shade or completely level, so we ask that you plan accordingly.

Choice #1:

Choice #2:

Choice #3:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I would like to be next to (name of artist/artisan): \_\_\_\_\_

